

***B.I. BLAST***

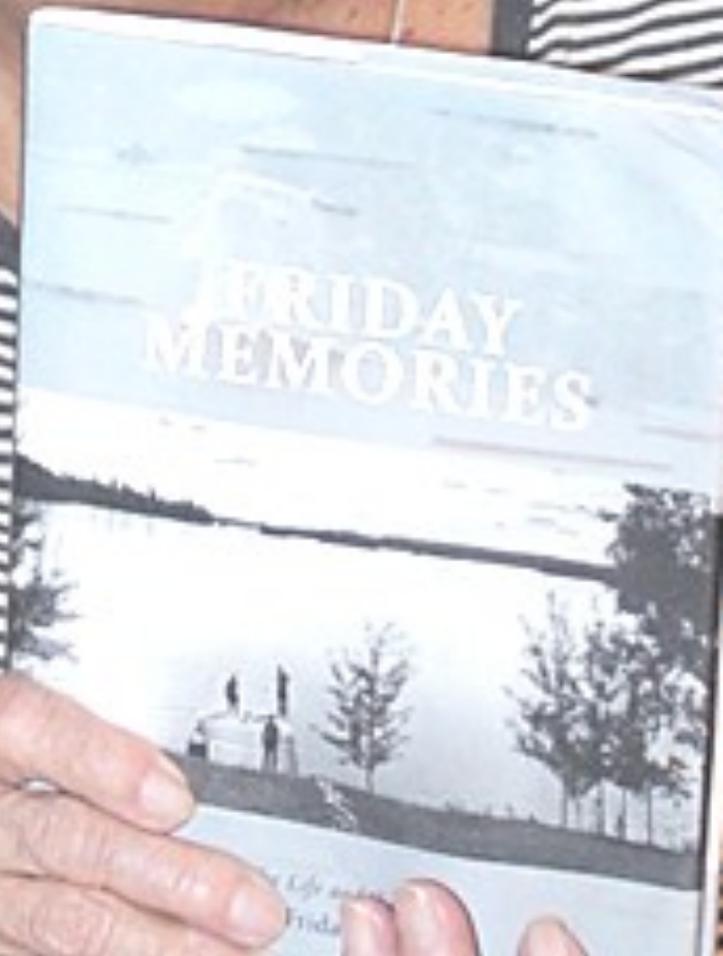
*Adikamek Giizis*

*Whitefish Moon*

*November 2016*

*Author*

*June MacInnis*



***Kwe Kwe!*** November, Adikamek Giizis, is here.

We got treated to an extra-long fall colours season this year- such beauty!

Now that all the turkey leftovers are done, the kids are gorging on Halloween candy, and the land is settling down for its long winter sleep... we know snow is around the corner!

Bring on skidoo season!

## **NOTICE TO BEAR ISLAND DRIVERS**

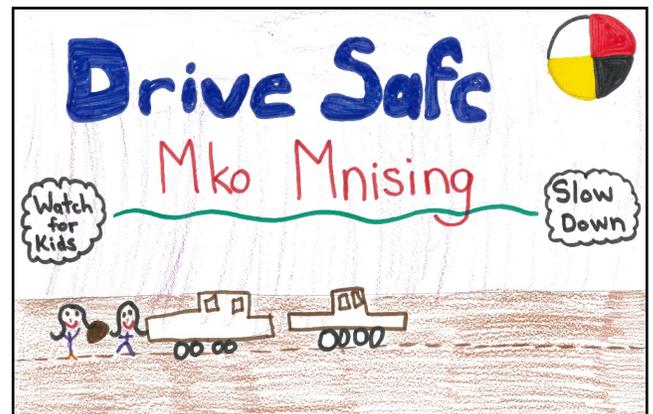
PLEASE REFRAIN FROM DRIVING THROUGH THE SCHOOL YARD DURING  
SCHOOL HOURS 8:30AM TO 4:30PM.

THIS IS FOR THE SAFETY OF  
THE STUDENTS.

**MIIGWETCH.**

*-Lynn Paul, BIEA*

*Artwork by Angel Jones*



## **NOTICE: EMPLOYMENT OPPORTUNITIES**

Temagami First Nation is currently accepting applications for the following positions:

- Community Infrastructure Manager
- NNADAP Worker
- HR Worker
- Economic Development Officer
- Fire Chief.

To view the postings, please go to

[http://temagamifirstnation.ca/index.php?option=com\\_content&view=article&id=55&Itemid=18](http://temagamifirstnation.ca/index.php?option=com_content&view=article&id=55&Itemid=18)

Or contact the Band Office at 705-237-8943.

*Remembrance Day is Friday, November 11.*



**John Katt - World War I sniper**

*In Loving Memory...*



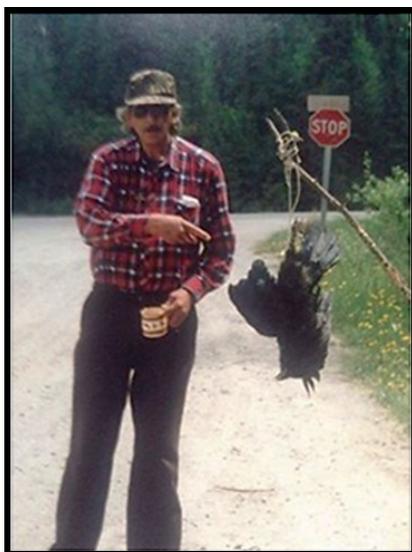
*James Leo Paul*

*March 12, 1935– October 10, 2016*

## Memories of Leo ...

Photo credits:

Middle right and lower right, facebook group "Photo Sharing for the Purpose of Labelling Dates, Locations, and Names"; Right, Lynn Mongrain; Below, Carol Lee Bivand. Below right, L-R: Michael "Kush" Paul; Leo Paul; Eugene "Mompty" Paul.



*Carol Lee Bivand wrote:* So sad to hear the news of Leo James Paul's passing. Leo was pretty much my grandpa growing up as a child. He didn't speak all that much, but if you were one of those gifted people that could understand what he was saying...it was always worth a visit to stop and listen. Old Leo had so many awesome stories to tell for an elderly Aboriginal man ( as most of them do). I remember him telling me how he caught himself in his own conibear trap when he slipped and fell into it on a beaver house, with his one arm caught, he had no choice but to walk something like 20 miles before he was able to get it off. One time i caught a fish and said it was "no good" because there was worms in the meat. Of course Leo, always quick on a comment and says, "sure it is, nothing is going to survive in 400 degrees of grease anyways!" he did have a point, but that still never convinced me to eat it, lol! I made Leo pancakes one morning with the Aunt Jemima, "just add water" and as I'm adding the water, Leo says, "what the hell you doing?" I replied, "making your pancakes, why???" He says, "well you gotta' add milk and eggs to that." I was quick to show him the box all sassy, "look..."just add water" it says it right on the box Leo". He says, "Nooooooooope. Gotta' add food to make food!" Hahaha, okay another good point and lesson from good ol' Leo. Another good memory of Leo is when we were on Bear Island, Dean had drove someone across the lake with the water taxi, and I can't remember who it was, but he gets home with something wrapped in brown freezer paper labeled "neck roast". Dean says "yea that guy gave me a neck roast, what the hell do you do with that? There can't be much meat on there?" Leo has a good chuckle and says, "neck roast...haha...that's something you give to someone you don't like!". Ohhh the memories. The man suffered from a lot of pain for as long as I can remember. Now may you finally rest in dear peace pain free Leo James Paul. You will always be remembered, love you dearly.

## *Elder's Club News...*

*The Stampeders Tickets Draw*

*Will be held*

*Tuesday, November 8th*



## **Elders Christmas Bazaar**



*Donations of New and Gently Used Items Greatly Appreciated!*

*Please contact John or Ursula to donate.*

*Sunday, November 20th, time TBA*



## **Elder's Turkey Bingo**

*Sunday, November 27th*

*Time TBA*



## Attention Children and Descendants of Evelyn Paul

Chiefs:

I have attached three documents that we are requesting your assistance with. TteS, SFN and JBC would greatly appreciate it if you would kindly circulate these documents to all the bands that are affiliated with your organization. We require these forms for negotiation purposes only. It is vital that the day scholars, their descendants and band members identify themselves as soon as possible. We encourage a proactive mode so that in the future we can have a prompt process when we have obtained a settlement.

Tk'emlúps te Secwépemc, Sechelt and James Bay Cree are all equal partners in the Certified Day Scholar Class action. We have agreed to enter into negotiations with the Government of Canada as a result of asking the bands to identify the following in each nation:

**Day Scholars** (a person who attended a Federally owned and operated residential school during the day and returned home every night) this process for your nations should be fairly easy as it will be the children of Evelyn Paul.

**Descendants:** the children (son or daughter of the day scholar only) natural, legally adopted or traditionally adopted by ceremony.

**Band class**: a band with a residential school on or near their lands and they must have had day scholars. We require the total amount of your membership.

For your convenience I attached the forms that we require bands to fill out please note that these forms are for negotiation purposes only it's not a formal application for compensation.

If you require further information please feel free to contact me.

**The day scholar forms will be used for our negotiations data only and are not considered as an application for settlement.**

We would greatly appreciate your assistance in sending this information to all your contacts as soon as possible, no later than November 30, 2016.

*Respectfully- Jo-Anne*

Jo-Anne Gottfriedson BGS/ CED  
Tk'emlúps te Secwépemc Day Scholar Coordinator  
Co-Chair TteS & SIN Day Scholar Executive  
200-330 Chief Alex Thomas Way  
Kamloops, BC V2H 1H1  
Office: 250-828-9788 Fax 250-372-8833  
[jo-anne.gottfriedson@kib.ca](mailto:jo-anne.gottfriedson@kib.ca)

Healing one heart, one mind & one spirit at a time  
Success for the Day Scholars, is when you simply Refuse to give up on the Redress,  
SO STRONG THAT OBSTACLES, FAILURES, AND SETBACKS ONLY ACT AS MOTIVATION

# TEMAGAMI FIRST NATION



BEAR ISLAND  
LAKE TEMAGAMI, ONTARIO P0H 1C0  
TEL 1.888.737.9884 or 705.237.8943  
FAX 705.237.8959  
[www.temagamifirstnation.ca](http://www.temagamifirstnation.ca)



## NOTICE

### Community Meeting

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WEDNESDAY, NOVEMBER 9, 2016

7:00 PM

BEAR ISLAND, LMLC

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## AGENDA

- Capital Projects
- Membership Code

Webex available [webex@temagamifirstnation.ca](mailto:webex@temagamifirstnation.ca)

*Transportation for Elders provided. Shuttle boat service available as well.  
For these services please call 705-237-8943 ahead of time to book.*

Approved

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RESULTS OF NOMINATIONS MEETING held at Laura McKenzie Learning Centre on Saturday,  
October 22, 2016 from 7:00pm to 9:00pm :

## NOMINATION FORMS FOR COUNCILLOR:

NOMINEE	NOMINATED BY	SECONDED BY	ACCEPTED
MICHAEL PAUL	ALEX PAUL SR	CATHY METCALFE	YES
TOM MATHIAS	JOHN MCKENZIE	DEMI MATHIAS	YES

**By Election to be Held Saturday, November 5, 9am-6pm  
at Laura McKenzie Learning Centre, Bear Island**

Signed by: \_\_\_\_\_

Desiree Senf- Temagami First Nation Electoral Officer

This 24th day of October, 2016

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## NOTICE

Resolution #1 (Attached)

2<sup>nd</sup> & FINAL VOTE

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SATURDAY, NOVEMBER 19, 2016

10:00 A.M. - 6:00 PM

BEAR ISLAND, LANDS & RESOURCES

OFFICE, BY SECRET BALLOT

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Second and Final Vote on COMMUNITY MEETING RESOLUTION #1  
(attached) as follow up from the Community Meeting held on October  
26, 2016 in accordance with the TFN Tribal Constitution.

- **NOTE: Voting will take place by way of Secret Ballot**

**Note: The Resolution is available for viewing on the  
Ndakimenan Forum.**

**If you are a TFN Member and do not have access to the Forum,  
please contact Daisy at 705-237-8005 or  
[communication@temagamifirstnation.ca](mailto:communication@temagamifirstnation.ca)**

Approved 2016-11-01



## **Breaking News on the Land Code.....**

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At an October 26, 2016 Community Meeting on Bear Island the first vote on Resolution #1 passed by a margin of 19-1 in favour. The Resolution provides support to Chief & Council to approve the Community Ratification Process (CRP) on the Land Code and Individual Agreement.

A second and FINAL VOTE on Resolution #1 will take place from 10 am to 6 pm on November 19, 2016 at the Lands & Resources building on Bear Island. Shuttle Services to and from the Mine Landing will be provided.

- ➔ This is a very important vote. If Resolution #1 is passed it will allow Chief & Council to approve voting by mail-in ballots and secure electronic voting for purposes of voting on the Land Code and Individual Agreement in the spring of 2017.
- ➔ These voting methods are crucial to achieve the required voter turnout to pass the Land Code and Individual Agreement.
- ➔ The goal of these voting methods is to allow all Temagami First Nation Members to have an opportunity to vote, whether they live on or off reserve, elderly or young, disabled or mobile. *The Land Code affects the rights of all members.*



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October 3, 2016

## NOTICE - CALL FOR PROPOSALS

### The Economic Development Committee

Invites proposals under the

Economic Development Funds – Small Business Grant Policy

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The Economic Development Committee is now **accepting applications complete with a business plan / proposal**, or arrangements made for an oral presentation, for **Small Business Grants**. The deadline to apply is **November 14, 2016**. All applications received or postmarked by *Canada Post* no later than the deadline date will be accepted. Up to 3 grants may be awarded; up to \$5,000 each.

Please review the policy, eligibility and criteria online at [www.temagamifirstnation.ca](http://www.temagamifirstnation.ca) under TFN Enrichment Fund.

Questions regarding your submission:  
Carolyn Laronde, *Lands Administration Support*  
705-237-8600 Email: [carolyn.laronde@temagamifirstnation.ca](mailto:carolyn.laronde@temagamifirstnation.ca)

## News ... from the LANDS & RESOURCES Dept.

705-237-8600 | [www.temagamifirstnation.ca](http://www.temagamifirstnation.ca) | [www.temagamilandcode.com](http://www.temagamilandcode.com)

### Chainsaw Certificate Course

A two-day Chainsaw Training Session was delivered by Temagami First Nation Lands & Resources Department on October 26 & 27, 2016. The trainer was Bill Laurila who has spent the past 30 years working with Ontario Hydro (now Hydro One Networks Inc.) clearing and maintaining the hydro lines on a huge portion of Northeastern Ontario. The course provided training in the maintenance and operation of a chainsaw, as well as an opportunity for practical use of the saw.

The Lands & Resources Dept. would like to thank Gezhtoojig for the funding assistance for this session.



If you are unemployed and want help gaining Employment Readiness Skills please contact:

Reg Canard  
*Skills Development Coordinator*  
Gezhtoojig Employment & Training  
(705) 524-6772 x 203 or  
email: [rcanard@gezhtoojig.ca](mailto:rcanard@gezhtoojig.ca)

Check out [www.gezhtoojig.ca](http://www.gezhtoojig.ca) for more information about CLIENT SERVICES, EMPLOYMENT READINESS and EMPLOYER SERVICES.



# TFN- Lands and Resources Dept. Mining and Mapping Project

**- Doug McKenzie**

First of all I would like to say Chi-Miigwich to the people who came out to share at the session held on October 20<sup>th</sup>. We got some good feedback and the information will be useful as we consider future mining exploration projects.

We are planning at least 4 more sessions before March.

We started in the south end of the lake in the Cross Lake and Austin Bay Area, and invited people who use the area.

The next session will cover Gull Lake to Obibaka Lake. It is planned for December 8<sup>th</sup> and will begin with a dinner.

The intention is to move around the Temagami Lake in a clockwise direction, and invite 10 people to each session.

If you feel you have information to share in a specific area please contact myself, (Doug McKenzie) and I can invite you to a mapping

session when we are mapping the area you are interested in.

This week on November 3<sup>rd</sup> we are having a lunch at the Elders building and are inviting community members who participated in the mapping project last winter.

We will have their maps for them along with videos and transcripts.

If you participated we hope you can make it.

Note: this mapping project is intended to identify areas that the community wants to protect and have removed from mining lands and the staking of mining claims.

***Chi-miigwich, Doug***

[Doug.mckenzie@temagamifirstnation.ca](mailto:Doug.mckenzie@temagamifirstnation.ca)

705-237-8600



## TFN Summer Camp Fund 2016

# TFN HIGHLIGHTS & CANOE NEWS

Temagami First Nation is proud of its partnership with Local Camps on Lake Temagami. Through this partnership 18 youth had a summer camp experience! This partnership provides financial contribution from both TFN and the Local Camps that have a long standing history on Lake Temagami. TFN Youth participated in wilderness canoe camps to further develop their bush skills in canoeing, portaging and paddling for long distances -- as far as James Bay and the surrounding Lakes and waterways of Temagami. Other youth experienced adventure camps and developed their gymnastics skills combined with recreational fun activities.

Chi-Miigwech to TFN & Local Camps for your support, contributions and experiences that will last a lifetime!

## N'Daki-Menan Stewardship Pilot Project 2016

Temagami First Nation supported a pilot project this summer: the N'Daki-Menan Birch Bark Canoe Build, an initiative to revitalize our traditional knowledge and heritage of birch bark canoe building. The 19ft community birch bark canoe, named Makwa Jiimaan (Bear Canoe), was launched on August 11 followed by a 3-day canoe trip to Obabika Lake. The first of many trips yet to come!

In the past month, one of our community birch bark canoes was out helping build a motion picture called "Indian Horse" a story (novel) about a residential school experience written by Indigenous author, Richard Wagamese. The beginning shot of the movie begins with a scene of an Anishinabai family paddling with their sick son from residential school in our birch bark canoe .

written by Robin Potts



# Random News, Accomplishments, and Good Stuff from the Community

In October, Community Services Coordinator Audrey Guppy invited a group of Elders to get together at the Bear Island Elder's Building to view some of the photos in her uncle Jack Humphrey's collection. Jack has a facebook page where all of them are on display, If you "Friend" him, you can see them all. Miigwetch to Jack Humphrey and all the viewers who provided information on the photos!

[https://www.facebook.com/temagamijackhumphrey/media\\_set?set=a.1871520664577.111608.1137938045&type=3](https://www.facebook.com/temagamijackhumphrey/media_set?set=a.1871520664577.111608.1137938045&type=3)



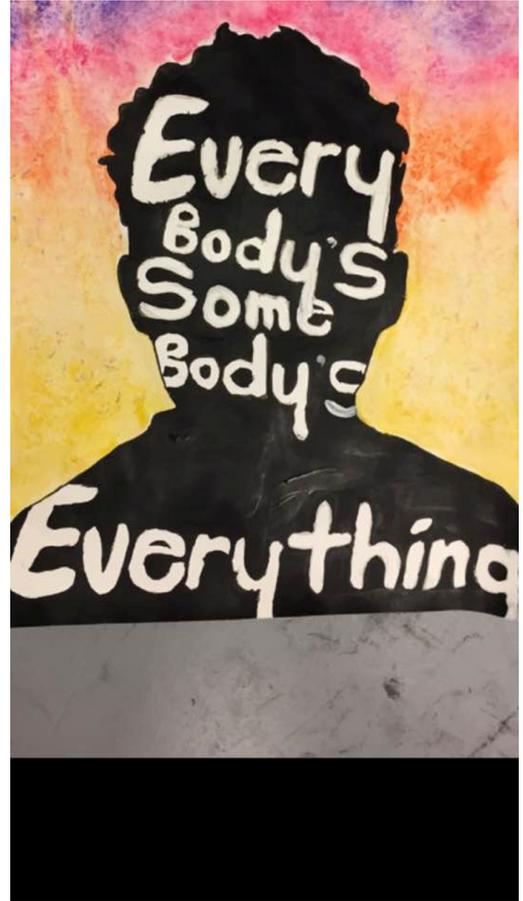
Mary Laronde;

Jack, my Aunt Verla has provided this information: Verla Turner Moore, Dorothy Mattias. She was the daughter of Madeleine Katt and Alex Mattias. (She was also the little girl in traditional dress with her doll in a tikanagan (cradle board) shown in the old postcard.)  
Betty Turner Durette, Agnes Katt Longhi, Jane Paul, beside (my mom) Barbara Turner Laronde.



## **Brian Burns**

Has many talents and skills—he's an accomplished paddler and all-around bush guy, and a dazzler on a snowboard. Who knew he is also an artist? Nice work, Brian!



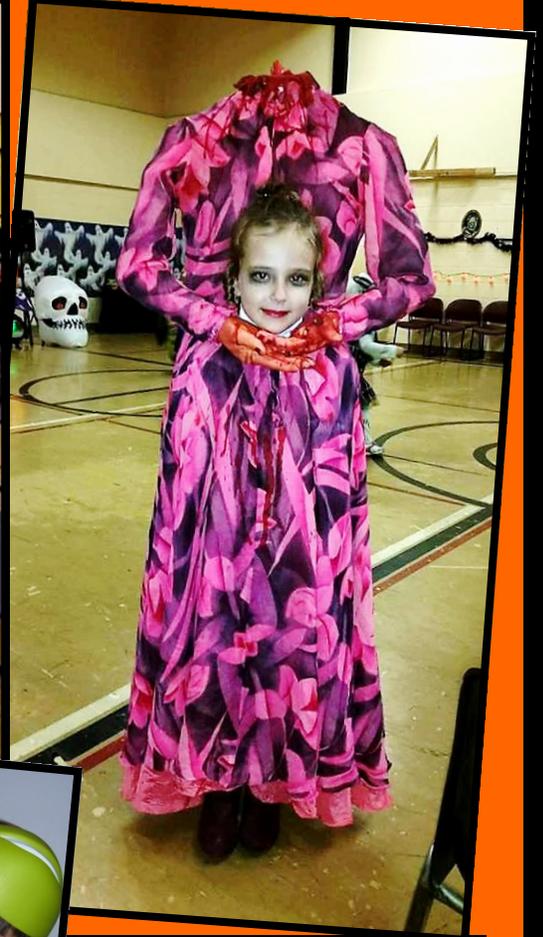
Bear Island –based ecotourism business

**Thunderpipe Lodge**, owned by mom-son team **Virginia McKenzie** and **Jamie Saville**, hosted Laura McKenzie Learning Centre students in October on an Anishnaabemowin excursion. Virginia and Jamie donated the Lodge's \$150 honourarium back to LMLC to fund further cultural activities at the school. **Sweet!**



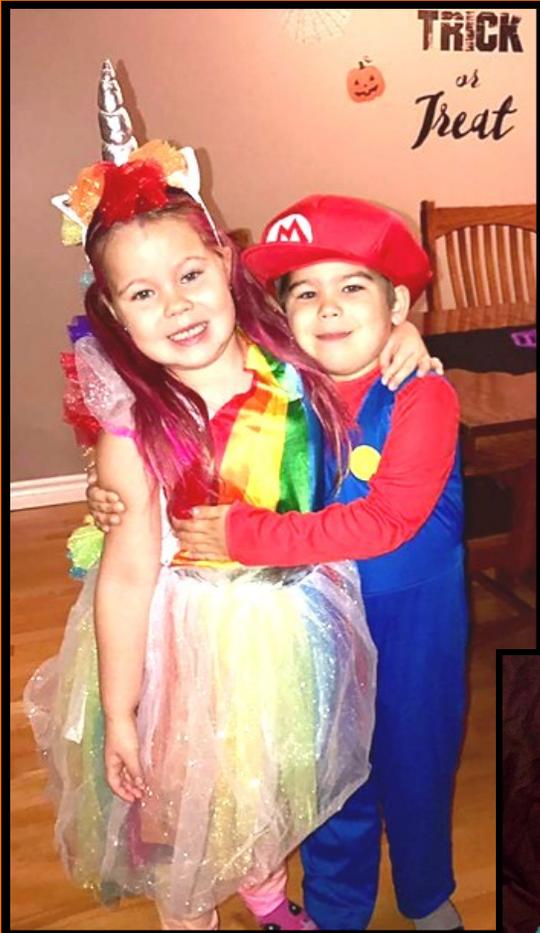
# HALLOWE'EN ON BEAR ISLAND







# HALLOWE'EN ALL OVER!



Left, Cheri Twain's little honeys Abbey and Reid, in Timmins;  
Right, Niimin is the Queen of Deanne Hupfield's heart in Toronto!  
Below, Damien Katt enjoys a cookie in Timiskaming First Nation.



Left, Danielle (Cote) Pennoyer dazzles in Kamloops;

Right, Logan and Faith Bruyere show the love in Thunder Bay!

Miigwetch to everyone for sharing their photos!



# *Anishnaabek Words and Expressions We Seldom if Ever Hear Anymore -with Duane Paul*

1. **Kee-way-duh-noong ke-ain-je-buy-aun.**

- A) The wind is from the north.
- B) He / she comes from the north.
- C) It is cold up north.
- D) The northern lights are shining.



2. **Tah-jah ket-chi-taum-ah-gwon diz-zhay-bah.**

- A) There was a very severe storm this morning.
- B) There was a big storm last night.
- C) We will be getting more severe weather.
- D) I hope the storm is over by morning.



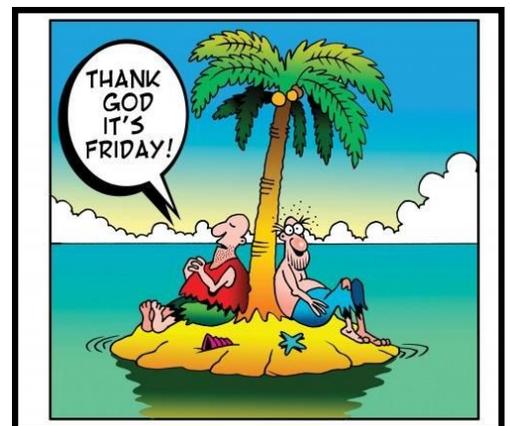
3. **Moo-shuk o'weej-uh-meek-ah-mo-aun.**

- A) I wonder who will win the election.
- B) The odds were stacked against him / her.
- C) He / she always goes to work with him / her.
- D) I don't understand any of this.



4. **Kah-kay-go gah-zhah-ish-pum-ing.**

- A) There is nothing to worry about.
- B) There is no reason to complain.
- C) It doesn't make any difference.
- D) None of the above.



## Nish Words with Duane, Continued

5. Tah-jah wee-stah-j'muh-wey o'bin-noo-jee-suk.

- A) Those children are always crying.
- B) The children are forever complaining.
- C) They have a lot of young children.
- D) Don't give up on your babysitting job.



**Answers: (No peeking!)**

**1. -B**

**2. -A**

**3. -C**

**4. -D**

**5. -A**

*Note: Since there is no direct translation of the word "with" in our language, the prefix "o'weej" -meaning "he /she goes with"- must be attached to some verbs such as in 3. "O'weej- uh-mEEK-ah-mo-aun" means "he /she goes with him / her to work."*

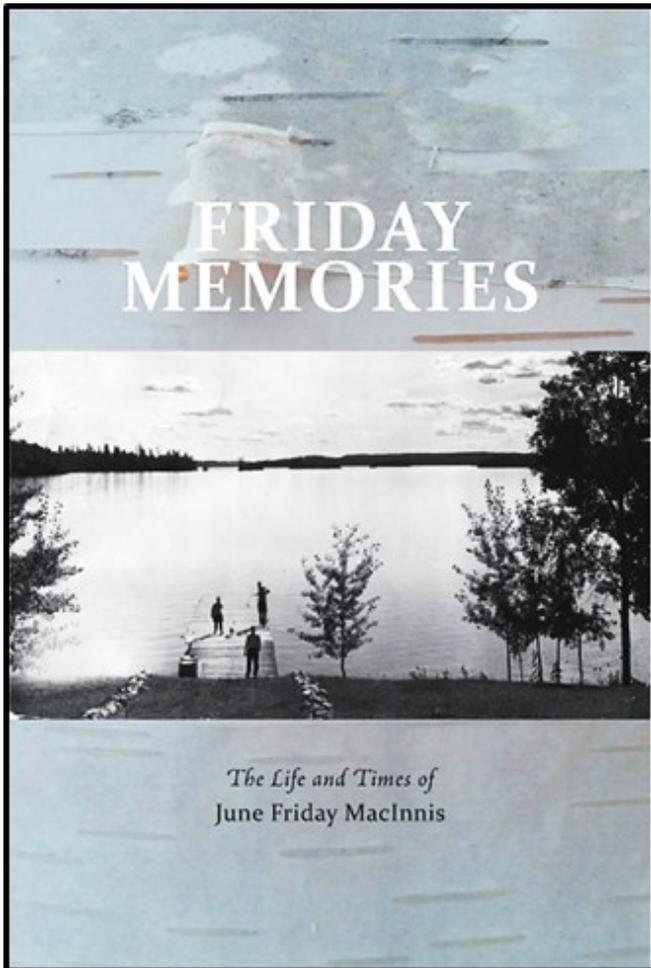
*In some dialects, the word "Uh-nook-ee" means "to work". In our dialect, it means "to hunt", although to some of our speakers "uh-nook-ee" means "to work" and "nuh-dah-way" means "to hunt", which can also mean "to look for" or "to seek".*



# June MacInnis

*Elder, Mother, Grandmother, Great  
Grandmother, Language Speaker,  
Language Teacher...  
And now, at age 85... Author!*

There is something magical about June MacInnis' energy. A person can be having a tough day... then, after a few minutes with June, whatever was the matter seems insignificant. June radiates positivity and peace. Her spirit jumps out at you from the pages of her new autobiographical book, *Friday Memories*. The Blast sat down with June for a chat to talk about her latest accomplishment.



**Blast:** When reading “*Friday Memories*” one is struck by the image of this tiny little girl- surrounded by a family of, of course, your loving mom Sophie and your older siblings, but a great big dad and great big uncles... how wonderful to have been cherished and watched over by so many people. Did you know how unique your life was at the time?

**June:** *I did not know my life was unique at that time. But now I realize how lucky I was to have such wonderful parents and relatives caring for me.*



*Little June, with all her loving family*

## *June MacInnis, continued*

**Blast:** You paint such a picture with your words about life at Friday's Camp- picking berries, fishing, hunting, trapping, travelling by canoe, boat, dogsled... only the occasional playmate...your love of reading.... How did life on the land influence you?

**June:** *It taught me to enjoy and respect and love the land wherever I am. To this day I enjoy my surroundings and accept rain or shine, and I am glad I'm here to see and enjoy!*

**Blast:** It seems like you come from a family of entrepreneurs- they trapped, farmed, sold crops to camps, maintained ice houses, fished, and created and built up Friday's Camp into a thriving tourist business. What was it about Friday's Camp that made it so successful?

**June:** *The success of Friday's Camp was my Father and our family who enjoyed the jobs they had to do. To please the guests, listen to what they said, and make their "stay" enjoyable!*



*Friday's Camp, view from the dock*

**Blast:** Your father had strong morals. Can you tell us about that?

**June:** *My Father had very strong religious beliefs. We were Anglicans. We attended a little church on Bear Island every Sunday in the summer, and whenever we had a student minister in the winter.*

*We went to Haileybury for Christmas services, and if possible, on Easter.*

*He respected other people's beliefs.*

*Winter time, the Catholic priest snowshoed up to B. I. but spent the night at Friday's where he visited with my Dad.*

*Dad never let his horses work on Sunday. A jobber from Mattawa had his truck stuck in the slush at Kokoko Bay. He offered Dad money but no amount would change his mind. It was a firm No!*

*Friday's Camp also hosted many different Ethnic people such as Hebrews, Black Americans, and also "Quakers". Plain people who were on holiday, and were treated with respect.*

*(June says many camps on the Lake would not take black or Jewish people at that time.)*



*June could paddle, snowshoe, trap, set net, and was a voracious reader. So cute!*

*More June next page...*

## *June MacInnis, continued*

**Blast:** Education seems to have been very important to your family- your parents made creative efforts to ensure you were taught, such as hiring unemployed teachers to work at the Camp and give you lessons too. You were only a young girl when you moved to North Bay to continue your education- it must have been a huge change in your young life. What was that like?

**June:** *My Father talked to me about what it was going to be like. People would make fun of my skin colour, etc. but I must remember who I was and I was not stupid! He told me that I had just as much right to learn. That my parents loved me and were proud of me. Also, that the Creator would watch over me. Even though I was "homesick", I stayed strong.*

**Blast:** You went through another major shift in your life when you found yourself on a journey to rediscover your traditional spirituality. What has traditional spirituality brought to your life?

**June:** *Traditional spirituality has helped me get through my loss of loved ones, my health problems, and my everyday living, being able to accept what each day brings to my life. Being able to accept what the Creator gives me, and to be happy!*

**Blast:** What advice would you give someone who may be interested in getting in touch with their spirituality?

**June:** *What I would say is, One has to be POSITIVE. Negativity in you will make you an unhappy person! Learn to enjoy your family, friends, people. Be thankful for what you have. Good will come to you when you can enjoy your surroundings, people, friends, and be forgiving. Accept people for who they are. Remember your happiness will help others to be happy. Spirituality will find you!*

**Blast:** In **Friday Memories**, you tell of the Little People-Gaashing Anishnaabe-, animal Wiisanas, and stories you were told of Nanabush and Wendigo.

-Are the Gaashing Anishnaabe still around?

-Do you think people can re-connect with the old ways?

**June:** *Yes, I think the "Gaashing Anishnaabe" are here! I believe in them, and I've had many Elders tell me their experiences with them. I have my own stories about them. And yes, I think people can reconnect with the old ways if they want to. Believe in our culture, and oneself.*



*June with Granddaughter Jessie.*

**Blast:** You lost your beloved daughter Melissa to cancer in 2005. You tell a great story of a moose hunt with her where she killed 2 moose, and there is a photo of her smiling with a big catch of fish. Was bush life important to her? What else can you tell us about Melissa?

**June:** Yes, Melissa loved bush life, hunting, fishing. She loved the "Nishnaabe Life". She had a good mentor, Peter Beaucage, an Elder who was a teacher at Canadore College.

When her daughter was about 3 years old, she tucked her into her skidoo suit and away she went on her snow machine into a bush where she often went to watch the deer and wildlife.

Peter gave her her Indian name: Nigaanaa-snok, Morning Star. She was a very strong woman, and when we both had breast cancer she taught me so much about how to be strong and to be positive.



*Left, Melissa and Jenny;  
below, June with  
Shawna and  
Jenny*



**Blast:** You tell a story of a mishap your father had with an experimental rabbit snare. You said "This story is actually hilarious when told in Ojibwe". Why is the story so much funnier in the original language? Can you comment about the differences between English and Ojibwe?

**June:** Our Ojibway language is a descriptive language. I could spend more time telling about the surroundings where the rabbit snare was, and all about us, my Dad then the rabbit. In English it would only be a few **sentences and less words.**

**Blast:** You are a speaker of Anishnaabemowin and a university certified language teacher. What are your hopes for the future of the language?

**June:** My hope for the future of the language is that as long as we have teachers like Patsy and John Turner who are keeping it alive at home and at school, it will survive. I am so proud of these two, who are so dedicated to keeping the language alive and passing it on to the children who in turn will carry on.

*Meegwetch Patsy and John.*

**Blast:** What's next for June MacInnis? Do you have other writing projects in mind?

**June:** As long as I'm still here. I do have a second book started about my school years that I hope to finish by December.

**Blast:** What are your hopes and dreams for your people?

**June:** My hopes and dreams for our people: I hope more young people will be proud of their heritage, learn about their culture, language, and who they are.

*Take an interest in their country.*

*Get an education and stick up for our native rights.*

*Listen to what their parents and Elders tell them about their land, culture, and learn from it how we survived!*

**Be proud of your Nativeness!**

**To find out how to get a copy of June's book,  
see the next page.**



## *Here's how you can get a copy of "Friday Memories" to read:*

- Order directly from Friesen Press:

[http://www.friesenpress.com/bookstore/  
title/119734000027875927/June-Friday-MacInnis-Friday-  
Memories](http://www.friesenpress.com/bookstore/title/119734000027875927/June-Friday-MacInnis-Friday-Memories)

- Read it on Google Play:

[https://play.google.com/store/books/details/  
June-Friday-MacInnis-Friday-Memories?id=dlxCDAAQBAJ](https://play.google.com/store/books/details/June-Friday-MacInnis-Friday-Memories?id=dlxCDAAQBAJ)

- The Temagami First Nation library has ordered several copies; they should arrive soon.
- The Municipality of Temagami library is also ordering Friday Memories; it should be available soon.
- Ask your local library to order a copy.



*Everybody loves June!*

## *The story of the Friday family is a fascinating one....*

June's uncle Joe Friday was co-founder of the United States National Longhouse Native Sons and Daughters Program. They still give out an annual "Joe Friday Award". On their website, you can read more about Joe Friday and his work with this organization.

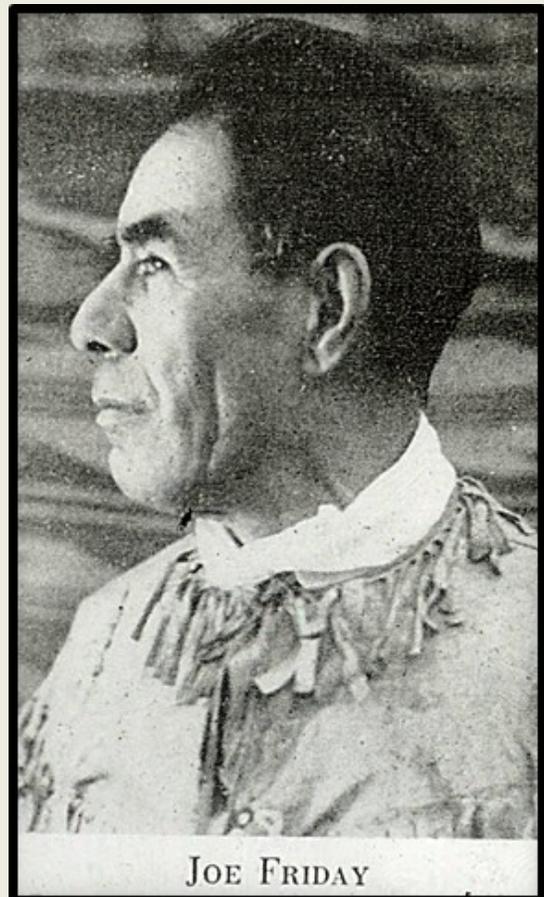
[http://www.nationallonghouse.org/about-  
programs/basic-info/joe-friday-bio/](http://www.nationallonghouse.org/about-programs/basic-info/joe-friday-bio/)

There is also an article on June!

[http://www.nationallonghouse.org/about-  
programs/basic-info/june-friday-macinnis-  
bio/](http://www.nationallonghouse.org/about-programs/basic-info/june-friday-macinnis-bio/)

Joe was also a Veteran of World War 1.  
Miigwetch to Joe for his service.

We will remember.



## ***LMLC Dates and Fundraising***



***LMLC Christmas Craft Sale***  
***Sunday, December 4,***  
***11 am –2 pm***

***LMLC Christmas Concert***  
***Thursday, December 22***  
***6:30 pm– 8:30 pm***



***Congratulations to Donna McKenzie, winner of the first LMLC 50/50 fundraiser draw! She won \$187.50.***



***There will be more 50/50's to come—proceeds go toward the LMLC end of year trip.***



*Miigwetch Annette Paul, FHWC*

If you are **FEELING SAD** or  
**DISTRESSED** and want to talk,  
support is a phone call away.



Call the toll-free First Nations and Inuit  
Hope for Wellness Help Line at

**1-855-242-3310**



Health  
Canada

Santé  
Canada

**Canada** 

# *The BI BLAST Belongs to the People.*

*Your voice is needed and welcome!*

Do you have a memory, story, concern, photo, or idea to share? All we ask is, "Be Nice, Keep Your Stick on the Ice!"

Please send your contribution to [communication@temagamifirstnation.ca](mailto:communication@temagamifirstnation.ca)

Or BI Blast, C/O TFN Band Office, Bear Island, Lake Temagami ON P0H 1C0

If you're close by, feel free to drop it off or call 705-237-8943 to arrange a pick-up.

## *Are you looking for a unique gift idea?*

Artist Fred Petrant creates these beautiful hand-carved feathers from logs he says are about 300 years old, that were part of the old Band Office structure.

The detail is made with a wood burner.

They even smell great!

**Contact Fred for more info—**

**705-237-8244**



## *Recipe for a Happy Day- Contributed by Cathy Metcalfe*

*1 cup friendly words*

*2 cups understanding*

*4 cups time and patience*

*Pinch of warm personality*

*Dash of humour*

*- Spice of life*

Measure words carefully; add heaping cups of understanding, generous amounts of time and patience. Keep temperature low; do not boil. Add a dash of humour and a pinch of warm personality and season to taste with spice of life.

-Written by Tammy D. Foisy

# November 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
			Gym Night 12+ 6:30—8:00 pm	Weightlifting 10+ 7-9pm		<b>Baking and Crafts</b> <b>1:00-4:00PM</b> <b>Ages 7-13</b>
6	7	8	9	10	11	12
	Weightlifting 10+ 7-9pm	Game Night 7+ 6:30—8:00 pm	Drumming 7+ 3:30   5:00 pm	Weightlifting 10+ 7-9pm		
13	14	15	16	17	18	19
	Weightlifting 10+ 7-9pm	Men's Social 7pm	Gym Night 7+ 6:30—8:00 pm Women's Dinner 5:30PM	Weightlifting 10+ 7-9pm		
20	21	22	23	24	25	26
	Weightlifting 10+ 7-9pm	Game Night 7+ 6:30—8:00 pm	Drumming Night 7+ 6:30—8:00 pm	Weightlifting 10+ 7-9pm		
27	28	29	30	1	2	3
<b>Cooking with Ages 13-17</b> <b>3:00PM-6:00PM</b>	Weightlifting 10+ 7-9pm	Men's Dinner 5:30pm	Gym Night 12+ 6:30—8:00 pm	Men's shopping		

## Family Healing and Wellness Highlights

705-237-8900



**Client shopping trips for men** please call Fred @ DPHC (705 237 8900) by November 25, 2016.

### Children/Youth Programming

- Weightlifting Monday and Thursdays @ 7pm for ages 10+
- Game Nights 7+ Tuesday, November 8 & 22 @ 6:30-8pm
- Gym Nights Wednesday November 2 & 30 @ 6:30 ages 12+
- Gym Nights ages 7+ Wednesday, November 16 @ 6:30pm
- Drumming Wednesday, November 9 @ 3:30, November 23 @ 6:30pm
- Cooking for ages 7-13 Saturday November 5 @ 1pm
- Cooking for ages 13-17 Sunday November 27 @ 3pm

Women's Dinner November 16<sup>th</sup> @ 5:30pm, please call Jayne if attending

### Men's Programming

- Men's Social November 15, 2016 @ 7pm
- Men's Dinner November 29, 2016 @ 5:30pm please call to let Fred know if attending by Nov. 25<sup>th</sup>

**Note:** I am a Kind Man to start up again in November. If interested call Fred by November 11<sup>th</sup> ...date to be determined.

**Questions? Call 705 237 8900**

## November 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b> Elder's Drop-In 1-3 pm	<b>2</b> LMLC Awards Assembly	<b>3</b>  <i>AA Meeting 7pm                      Elder's</i>	<b>4</b>	<b>5</b>  TFN BY- ELECTION 9am-6pm LMLC
<b>6</b>	<b>7</b> BIEA Meeting 7pm-10pm LMLC	<b>8</b> Elder's Drop-In 1-3 pm	<b>9</b>  Community Meeting 7pm LMLC	<b>10</b>  <i>AA Meeting 7pm                      Elder's</i>	<b>11</b> REMEMBRANCE DAY  	<b>12</b>
<b>13</b>	<b>14</b> Deadline for applications for Small Business Grant	<b>15</b> Elder's Drop-In 1-3 pm	<b>16</b>  Elder's Lunch and Bingo 12-3 pm	<b>17</b>  LMLC Pow Wow Social 2-3 pm  <i>AA Meeting 7pm</i>	<b>18</b> LMLC PD DAY	<b>19</b>  2nd and FINAL RESOLUTION VOTE Lands & Resources 10am-6pm
<b>20</b>  Elder's Christmas Bazaar  	<b>21</b>	<b>22</b> Elder's Drop-In 1-3 pm	<b>23</b>	<b>24</b>  <i>AA Meeting 7pm                      Elder's</i>	<b>25</b>	<b>26</b>
<b>27</b>  Elder's Turkey Bingo  	<b>28</b>	<b>29</b>	<b>30</b>	<b>Notes: Please check out the events at FHWC on the previous page.</b>		

**SHUTTLE BOAT SCHEDULE - November 2016**

SCHEDULE A MONDAY TO FRIDAY		November 2016							
Depart <i>Bear Island</i> WEEK DAY (MON-FRI)	Depart <i>Minerroad</i> WEEK DAY (MON-FRI)	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
*8:00 a	*8:15 a	6	7	8	9	10	11	12p	NOTE: All trips required call to book
*8:30 a	*8:45 a								
*9:00 a	*9:15 a								WEEKDAY ON-CALL TRIPS AVAILABLE -must be booked in advance
*1:15 p	*1:30 p	13	14	15	16	17	18	19	
*4:00 p	*4:15 p								No Service: Weekends or Holidays
*4:30 p	- 4:45 p								
*5:00 p	*5:15 p	20	21	22	23	24	25	26p	
	-Student Travel								
		27	28	29	30				

**NOTE: ON-CALL TRIPS MAY REQUIRE ONE (1) HOUR NOTICE - PLEASE LEAVE MESSAGE FOR BOOKING & CANCELLED TRIPS**

**THIS SCHEDULE MAY CHANGE WITHOUT NOTICE - WEATHER PERMITTING**

**FOR MORE INFO CALL (705) 237-8943 ~ All trips must be confirmed by calling the Driver or Band Office**

- Two Regular size Bin Limit; \$10 per passenger (regular scheduled trips); \$50.00 per On-Call Trip
- Driver: Dean Potts (705) 237-8955 \* Dan Mongrain (705) 237-8201